

Translation of Qabbalistic Texts to the Septenary System

Within the philosophical application of the septenary system, the 'associate' or individual may make use of a variety of magickal systems, whose theology, cosmology, ethical system, etc. may differ from that of the exotericisms of the hermetic way and which such usage is outside of the context of an insight role. This action may be performed for a variety of reasons whether personally chosen as a willed exotericism of the septenary hermetic esotericism or to acquire an understanding of a parallel occult system or to understand the esotericisms of the septenary system via differing denotatum.

When reading such books which deal with the topic of the qabbala (קַבְּלָה), it will be of use to be accustomed to the language used by such systems and to be accustomed to the weltanschauung of said system. When the denotatum is then understood, it may be more easily translated into the denotatum of another system such as the septenary system. After this translation is able to be performed, the reader may mentally translate each word, this is useful in the beginning to understand what a given text is about. As one progresses, one may read using the denotatum of the given system while translating the concepts to another system.

A brief introduction will be given here to encourage those curious of such systems to explore. Herein will be given some parallels between the Qabbalistic understanding of the Tree of Life and the hermetic Tree of Wyrd.

Malkuth (מַלְכוּת): Causal realm

Yesod (יְסוּד): Neophyte

Hod (הוֹד): Initiate

Netzach (נִצְחָה): External Adept

Tipharet (תִּפְאָרֶת): Internal Adept

Geburah (גְּבוּרָה): Master or Mistress

Chesed (חסד): Grand Master or Grand Mistress

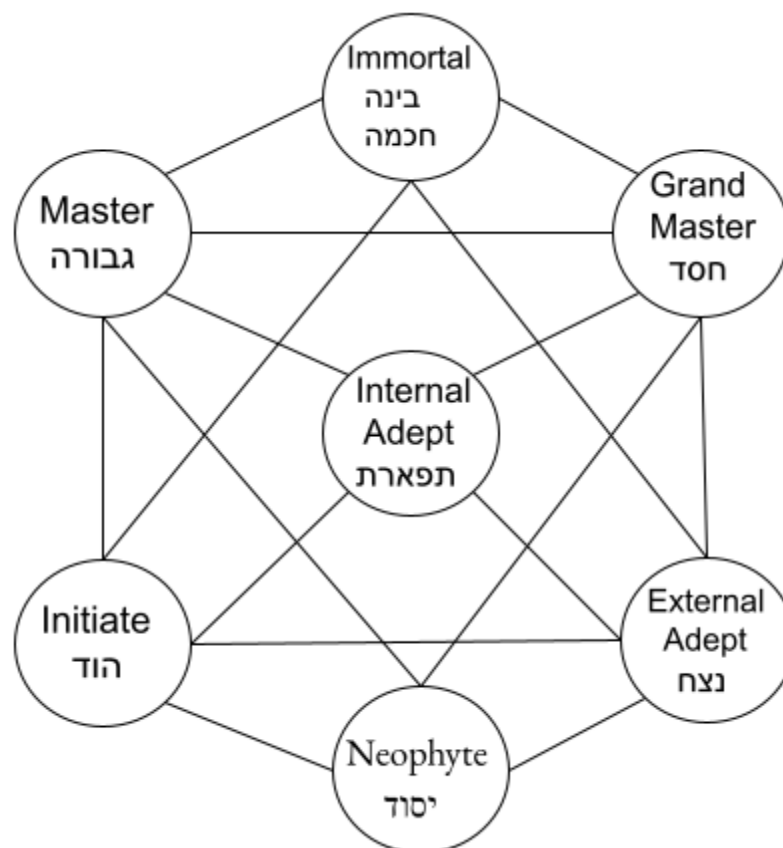
Da'at (דעת): Abyss

Bina (בינה) and Chochma (חכמה): Immortal

Kether (כתר) and Ain Soph (אין סוף): Acausal

There is, as is expected, differences of opinion and for this reason, some of the translations are not equal but may be similar. For example, the placement of the abyss in the tree of wyrd is after the Internal Adept and is seen in tasks such as the grade ritual of the abyss. [1]

It may also be of use to compare such systems in terms of visual depictions. In MSS the following depiction is given for the Tree of Wyrd in order to relate the system to the Qabbalistic system. A similar system is given in NAOS with Norse gods and the tarot. [2]



The visual depiction and the system itself is simply a causal means, an example of denotatum, an exotericism and is ultimately irrelevant.

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[1] The Seven Fold Way Of The Order Of Nine Angles A Modern Practical Guide

[2] Naos, pg. 92-93